

**25X6**

**Approved For Release 2000/05/02 : CIA-RDP78-05867A000520950016-2**

**Next 6 Page(s) In Document Exempt**

**Approved For Release 2000/05/02 : CIA-RDP78-05867A000520950016-2**

[illegible]

|                                                              |  |          |  |               |  |          |  |              |  |
|--------------------------------------------------------------|--|----------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO.                                                    |  | LOT NO.  |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| 1220626                                                      |  | P-529-17 |  | WAC 169 A     |  | 3.7.30   |  | 25X1A        |  |
| COUNTRY                                                      |  |          |  | PROVINCE      |  |          |  |              |  |
| GE                                                           |  |          |  | WAC 169 A     |  |          |  |              |  |
| AREA NO.                                                     |  | SUBJECT  |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
| BUG                                                          |  | 5        |  | HARBOR        |  | 10       |  | 15           |  |
| HARBOR                                                       |  | 25       |  | TAKEN         |  | 30       |  | 35           |  |
| FROM                                                         |  | 40       |  | 36            |  | 40       |  | 45           |  |
| 00                                                           |  | 45       |  | METERS        |  | 50       |  | LATITUDE     |  |
| <div style="text-align: right;">25X1A</div>                  |  |          |  |               |  |          |  |              |  |
| <div style="text-align: right;">3.7.30</div>                 |  |          |  |               |  |          |  |              |  |
| DATE OF PHOTO                                                |  | TYPE     |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| OCT 67                                                       |  | 8        |  | 2             |  | B        |  |              |  |
| CLASSIFICATION                                               |  |          |  | CAPTIONED BY  |  |          |  |              |  |
| SECRET/NFD                                                   |  |          |  | De            |  |          |  |              |  |
| <div style="text-align: center;">PHOTO ANALYSIS REPORT</div> |  |          |  |               |  |          |  |              |  |

Approved For Release 2000/05/02 : CIA-RDP78-05867A000520950016-2 F

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|                                                                  |         |         |         |               |              |                |         |           |         |
|------------------------------------------------------------------|---------|---------|---------|---------------|--------------|----------------|---------|-----------|---------|
| PHOTO NO.                                                        |         | LOT NO. |         | MAP REFERENCE |              | LATITUDE       |         | LONGITUDE |         |
| Approved For Release 2000/05/02 : CIA-RDP78-05867A000520950016-2 |         |         |         |               |              |                |         |           |         |
| COUNTRY                                                          |         |         |         | PROVINCE      |              |                |         |           |         |
|                                                                  |         |         |         | WAC 169 A     |              |                |         |           |         |
| AREA NO                                                          | SUBJECT | SUBJECT | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT        | SUBJECT | SUBJECT   | SUBJECT |
| GE                                                               |         |         |         |               |              |                |         |           |         |
| B                                                                | U       | G       | H       | A             | R            | B              | O       | R         | N       |
| A                                                                | R       | B       | O       | R             | T            | A              | K       | E         | N       |
| O                                                                | O       | M       | E       | T             | E            | R              | S       | I         | L       |
|                                                                  |         |         |         |               |              |                |         |           |         |
|                                                                  |         |         |         |               |              |                |         |           |         |
|                                                                  |         |         |         |               |              |                |         |           |         |
|                                                                  |         |         |         |               |              |                |         |           |         |
|                                                                  |         |         |         |               |              | 3, 7, 30 25X1A |         |           |         |
| DATE OF PHOTO                                                    |         | TYPE    | QUALITY | CLASS         | NO. OF CARDS | SOURCE         |         |           |         |
| MAY OCT 6 7 8                                                    |         | 2       | B       |               |              |                |         |           |         |
| CLASSIFICATION                                                   |         |         |         | CAPTIONED BY  |              |                |         |           |         |
| SECRET                                                           |         |         |         | JRF           |              |                |         |           |         |
| Approved For Release 2000/05/02 : CIA-RDP78-05867A000520950016-2 |         |         |         |               |              |                |         |           |         |
| FORM NO. 174 1 Jan 54 USE PREVIOUS EDITIONS                      |         |         |         |               |              |                |         |           |         |
| PHOTO ANALYSIS REPORT                                            |         |         |         |               |              |                |         |           |         |

|                                                                  |         |         |         |               |              |          |         |           |         |
|------------------------------------------------------------------|---------|---------|---------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO.                                                        |         | LOT NO. |         | MAP REFERENCE |              | LATITUDE |         | LONGITUDE |         |
| 1220628d For Release 2000/05/02 : CIA-RDP78-05867A000520950016-2 |         |         |         |               |              |          |         |           |         |
| COUNTRY                                                          |         |         |         | PROVINCE      |              |          |         |           |         |
|                                                                  |         |         |         | WAC 169 A     |              |          |         |           |         |
| AREA NO                                                          | SUBJECT | SUBJECT | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| GE                                                               |         |         |         |               |              |          |         |           |         |
| BUG                                                              | 5       | HARBOR  | 10      |               |              | 15       | NAVAL   |           | 20      |
| ARBOR                                                            | 25      |         | 30      | TAKEN         |              | 35       | FROM    |           | 40      |
| 00                                                               | 45      | METERS  | 50      | ALTITUDE      |              |          |         |           |         |
| 3, 7, 30 25X1A                                                   |         |         |         |               |              |          |         |           |         |
| DATE OF PHOTO                                                    |         | TYPE    | QUALITY | CLASS         | NO. OF CARDS |          | SOURCES |           |         |
| MD OCT 5 7 9                                                     |         | 2       | B       |               |              |          |         |           |         |
| CAPTIONED BY                                                     |         |         |         |               |              |          |         |           |         |
| Approved For Release 2000/05/02 : CIA-RDP78-05867A000520950016-2 |         |         |         |               |              |          |         |           |         |
| FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT         |         |         |         |               |              |          |         |           |         |

|                   |              |               |                      |              |
|-------------------|--------------|---------------|----------------------|--------------|
| PHOTO NO.         | LOT NO.      | MAP REFERENCE | LATITUDE             | LONGITUDE    |
| 1220630           |              |               | 45° 52' N            | 19° 59' E    |
| COUNTRY           | PROVINCE     | 251 A         |                      |              |
| AREA NO           | SUBJECT      | SUBJECT       | SUBJECT              | SUBJECT      |
| HU                | C67          | C6B           |                      |              |
| M A T R A H A Z A | 5            | 10            | 15                   | 20           |
| N E               | 25           | 30            | 35                   | 40           |
|                   | 45           | 50            |                      |              |
| (6)               |              |               |                      |              |
| DATE OF PHOTO     | TYPE         | QUALITY       | CLASS                | NO. OF CARDS |
| DEC 67            | 4            | 1             | 3                    | 2            |
| CLASSIFICATION    | CAPTIONED BY |               | SOURCE OF PHOTOGRAPH |              |
| 171               |              |               | 25X1A                |              |

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FORM NO. 171 1 Jan 56 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 871-285

|                                                                             |  |                     |  |                                                         |  |                    |  |                      |  |
|-----------------------------------------------------------------------------|--|---------------------|--|---------------------------------------------------------|--|--------------------|--|----------------------|--|
| PHOTO NO.<br>1220629                                                        |  | LOT NO.<br>P-529467 |  | MAP REFERENCE<br>05/02 : CIA-RDP78-05867A000520950016-2 |  | LATITUDE<br>5437 N |  | LONGITUDE<br>12131 E |  |
| COUNTRY<br>Approved For Release 2000/05/02 : CIA-RDP78-05867A000520950016-2 |  |                     |  | PROVINCE<br>WAC 169 A                                   |  |                    |  |                      |  |
| AREA NO.<br>GE                                                              |  | SUBJECT             |  | SUBJECT                                                 |  | SUBJECT            |  | SUBJECT              |  |
| BUG                                                                         |  | 5                   |  | 10                                                      |  | 15                 |  | 20                   |  |
| HARBOR                                                                      |  | 25                  |  | 30                                                      |  | 35                 |  | 40                   |  |
| AR B O R                                                                    |  | T A K E N           |  | F R O M                                                 |  | 3 6                |  |                      |  |
| O O                                                                         |  | 45                  |  | 50                                                      |  | A L T I T U D E    |  |                      |  |
| <div style="text-align: center;">+<br/>1</div>                              |  |                     |  |                                                         |  |                    |  |                      |  |
| DATE OF PHOTO                                                               |  |                     |  |                                                         |  | TYPE               |  |                      |  |
| MD OCT 6 7 8 2                                                              |  |                     |  |                                                         |  | B                  |  |                      |  |
| CLASSIFICATION                                                              |  |                     |  |                                                         |  | CAPTIONED BY       |  |                      |  |
| Secret/NFD                                                                  |  |                     |  |                                                         |  | Be                 |  |                      |  |
| <div style="text-align: center;">3,7,30 25X1A</div>                         |  |                     |  |                                                         |  |                    |  |                      |  |
| DATE OF PHOTO                                                               |  |                     |  |                                                         |  | TYPE               |  |                      |  |
| MD OCT 6 7 8 2                                                              |  |                     |  |                                                         |  | B                  |  |                      |  |
| CLASSIFICATION                                                              |  |                     |  |                                                         |  | CAPTIONED BY       |  |                      |  |
| Secret/NFD                                                                  |  |                     |  |                                                         |  | Be                 |  |                      |  |
| <div style="text-align: center;">3,7,30 25X1A</div>                         |  |                     |  |                                                         |  |                    |  |                      |  |

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|                                                                              |                                                                      |       |         |              |    |               |  |              |          |                      |    |           |  |  |
|------------------------------------------------------------------------------|----------------------------------------------------------------------|-------|---------|--------------|----|---------------|--|--------------|----------|----------------------|----|-----------|--|--|
| PHOTO NO.                                                                    | 1220631                                                              |       | LOT NO. |              |    | MAP REFERENCE |  |              | LATITUDE |                      |    | LONGITUDE |  |  |
| COUNTRY                                                                      | Approved For Release 2000/05/02 : CIA-RDP78-05867A000520950016-205 E |       |         |              |    |               |  |              |          |                      |    |           |  |  |
| AREA NO                                                                      | H11                                                                  |       | SUBJECT | C36          |    | SUBJECT       |  |              | SUBJECT  |                      |    | SUBJECT   |  |  |
| B U D A                                                                      |                                                                      | 5     | P E S T |              | 10 | H O T E L     |  | 15           | B U D A  |                      | 20 |           |  |  |
| P E S T                                                                      |                                                                      | 25    | U/C     |              | 30 |               |  | 35           |          |                      | 40 |           |  |  |
|                                                                              |                                                                      | 45    |         |              | 50 |               |  |              |          |                      |    |           |  |  |
| (7) (10)                                                                     |                                                                      |       |         |              |    |               |  |              |          |                      |    |           |  |  |
| DATE OF PHOTO                                                                |                                                                      | TYPE  |         | QUALITY      |    | CLASS         |  | NO. OF CARDS |          | SOURCE OF PHOTOGRAPH |    |           |  |  |
| NOV.                                                                         |                                                                      | 6 7 4 |         | 1            |    | 3             |  | 1            |          | [REDACTED]           |    |           |  |  |
| CLASSIFICATION                                                               |                                                                      |       |         | CAPTIONED BY |    |               |  |              |          |                      |    |           |  |  |
| CONF.                                                                        |                                                                      |       |         |              |    |               |  |              |          |                      |    |           |  |  |
| FORM NO. 17 Approved For Release 2000/05/02 : CIA-RDP78-05867A000520950016-2 |                                                                      |       |         |              |    |               |  |              |          |                      |    |           |  |  |
| PHOTO ANALYSIS REPORT                                                        |                                                                      |       |         |              |    |               |  |              |          |                      |    |           |  |  |
| GPO 871-285                                                                  |                                                                      |       |         |              |    |               |  |              |          |                      |    |           |  |  |

PHOTO NO. 1220632 LOT NO. P-5257-17 MAP REFERENCE 47-30N LATITUDE 251A LONGITUDE 2000/05/02 - CIA-RDP78-05867A000520950016-2 05E

AREA NO. HU SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  
B U D A P E S T 5 10 L A S T 15 D R A U G 20  
H T 25 H O R S E S 30 O F 35 M U N I C I P 40  
A L - E O R W A R D I N G F I R M 50

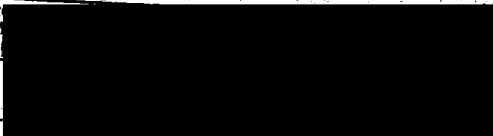
(10) (32)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| NOV. 6 7 4    | 1    | 3       |       |              |        |

CLASSIFICATION CONF. CAPTIONED BY

FORM NO. 17 Approved For Release 2000/05/02 - CIA-RDP78-05867A000520950016-2 PHOTO ANALYSIS REPORT GPO 871-285

|                                                                                                               |  |                             |  |                           |  |              |  |                                                                                                       |  |
|---------------------------------------------------------------------------------------------------------------|--|-----------------------------|--|---------------------------|--|--------------|--|-------------------------------------------------------------------------------------------------------|--|
| PHOTO NO.<br><b>1220633</b>                                                                                   |  | LOT NO.<br><b>P-5257-67</b> |  | MAP REFERENCE<br><b>5</b> |  | LATITUDE     |  | LONGITUDE<br><b>251C</b>                                                                              |  |
| COUNTRY<br><b>Approved For Release 2000/05/02 : CIA-RDP78-05867A000520950016-2</b>                            |  |                             |  |                           |  |              |  |                                                                                                       |  |
| AREA NO.<br><b>RU</b>                                                                                         |  | SUBJECT                     |  | SUBJECT                   |  | SUBJECT      |  | SUBJECT                                                                                               |  |
| 5                                                                                                             |  | 10                          |  | 15                        |  | 20           |  |                                                                                                       |  |
| 25                                                                                                            |  | 30                          |  | 35                        |  | 40           |  |                                                                                                       |  |
| 45                                                                                                            |  | 50                          |  |                           |  |              |  |                                                                                                       |  |
| <b>C R A I O V A</b><br><b>V E R S I T Y</b>                                                                  |  |                             |  |                           |  |              |  |                                                                                                       |  |
| <b>(7) (9)</b>                                                                                                |  |                             |  |                           |  |              |  |                                                                                                       |  |
| DATE OF PHOTO                                                                                                 |  | TYPE                        |  | QUALITY                   |  | CLASS        |  | NO. OF CARDS                                                                                          |  |
| <b>OCT. 6 7 4</b>                                                                                             |  | <b>1</b>                    |  | <b>3</b>                  |  | <b>25X1C</b> |  | <b>SOURCE</b><br> |  |
| CLASSIFICATION                                                                                                |  | CAPTIONED BY                |  |                           |  |              |  |                                                                                                       |  |
| <b>CONF.</b>                                                                                                  |  | <b>567</b>                  |  |                           |  |              |  |                                                                                                       |  |
| FORM NO. 174 USE PREVIOUS EDITIONS<br><b>Approved For Release 2000/05/02 : CIA-RDP78-05867A000520950016-2</b> |  |                             |  |                           |  |              |  |                                                                                                       |  |
| <b>PHOTO ANALYSIS REPORT</b>                                                                                  |  |                             |  |                           |  |              |  |                                                                                                       |  |



COUNTRY 1220635

LOT NO

F-5257-67

**MAP REFERENCE**

**LATITUDE**

ABA 40

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RV

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUMMARY**

SUBJECT:

**SUBJECT**

SIAMC

SUBJECT

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VER SITY

|    |   |   |   |   |   |   |   |   |   |   |    |
|----|---|---|---|---|---|---|---|---|---|---|----|
| 10 | C | R | A | I | O | V | A | U | N | I | 20 |
| 30 | C | A | N | T | E | E | N |   |   |   | 40 |

(7) (9)

DATE OF PHOTO

**TYPE**

**QUALITY**

**CLASS**

NO. OF CARDS

25X1C

**CLASSIFICATION**

CONF.

**CAPTIONED BY**

FORM NO. 174  
1 Apr 56 USE PREVIOUS EDITIONS

Approved For Release 2000/05/02 : CIA-RDP76-03667A000520950016-2

# ANALYSIS REPORT

1220636

LOT NO.

P-5257-47

MAP REFERENCE

LATITUDE

LONGITUDE

Approved For Release 2000/05/02 : CIA-RDP78-05867A000520950016-2

AREA NO.

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|   |   |   |   |   |   |   |   |   |    |  |  |  |  |  |  |  |  |  |    |
|---|---|---|---|---|---|---|---|---|----|--|--|--|--|--|--|--|--|--|----|
| B | U | C | H | A | R | E | S | T | 10 |  |  |  |  |  |  |  |  |  |    |
| W | O | R | K | S |   |   |   |   | 30 |  |  |  |  |  |  |  |  |  | 20 |
|   |   |   |   |   |   |   |   |   | 45 |  |  |  |  |  |  |  |  |  | 40 |
|   |   |   |   |   |   |   |   |   | 50 |  |  |  |  |  |  |  |  |  |    |

DATE OF PHOTO

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CLASSIFICATION

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FORM NO.

174

USE PREVIOUS EDITION

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PHOTO ANALYSIS REPORT

GPO 871-265

PHOTO NO. 1220634  
 LOT NO. P-5257-67  
 MAP REFERENCE C  
 LATITUDE 16-2  
 LONGITUDE 48 E  
 COUNTRY Approved For Release 2000/05/02 : CIA-RDP78-05867A000520950016-2

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| RV      |         |         |         | 251C    |         |         |         |         |
| CRAI    | 5       | OV      | 10      | CRAI    | 15      | OV      | 20      | UN      |
| VER     | 25      | ITY     | 30      | NEW     | 35      | DOR     | 40      | M.      |
|         | 45      |         | 50      |         |         |         |         |         |

(7) (9)

| DATE OF PHOTO  | TYPE  | QUALITY      | CLASS | NO. OF CARDS | SOURCE |
|----------------|-------|--------------|-------|--------------|--------|
| OCT. 6 7 4     | 1     | 3            |       |              | 25X1C  |
| CLASSIFICATION | CONF. | CAPTIONED BY |       |              |        |

PHOTO NO. 1220637

LOT NO.

P-5257-67

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

Approved For Release 2000/05/02 : CIA-RDP78-05867A000520950016-251 E

AREA NO.

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CLASSIFICATION

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FORM NO. 1 Jan 56

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PHOTO ANALYSIS REPORT

GPO 871-285



1220638

LOT NO.

P-5257-67

MAP REFERENCE

LATITUDE

LONGITUDE

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COUNTRY

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BRA \$<sup>5</sup>OV  
TRAINING CANT<sup>10</sup>EEN<sup>15</sup> FIC<sup>20</sup>R<sup>25</sup>  
EAGUL<sup>45</sup>RO \$<sup>50</sup>U L<sup>55</sup>ORRY WORKS<sup>60</sup>

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

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CLASSIFICATION

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CAPTIONED BY

FORM NO.

1 Jan 56 174

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PHOTO ANALYSIS REPORT

PHOTO NO. 1220647 LOT NO. P-5257-27 MAP REFERENCE LATITUDE LONGITUDE  
COUNTRY Approved For Release 2000/05/02 : CIA-RDP78-05867A000520950016-2 (E)

AREA NO. RU SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  
BUCHAREST IN T. OF A  
TOMIC PHYSICS EXPER  
TADJUST NEW 8 MEV  
BETATRON.

(4) (8)

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE 25X1C  
PRIOR DEC 6 7 1 1 3

CLASSIFICATION

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CAPTIONED BY

FORM NO. 174 Approved For Release 2000/05/02 : CIA-RDP78-05867A000520950016-2

PHOTO ANALYSIS REPORT

|                         |  |                                      |  |      |  |         |  |       |  |              |  |                                    |  |
|-------------------------|--|--------------------------------------|--|------|--|---------|--|-------|--|--------------|--|------------------------------------|--|
| FORM NO.<br>174         |  | DATE OF PHOTO<br>Prior DEC 6 7 4 1 3 |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH<br>[REDACTED] |  |
| CLASSIFICATION<br>CONF. |  | CAPTIONED BY<br>[REDACTED]           |  |      |  |         |  |       |  |              |  |                                    |  |

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PHOTO ANALYSIS REPORT

1220641

LOT NO.

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

Approved For Release 2000/05/02 : CIA-RDP78-05867A000520950016-2

AREA NO

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DATE OF PHOTO

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QUALITY

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NO. OF CARDS

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25X1C

PRIOR DEC 6, 7

CLASSIFICATION

CONF.

CAPTIONED BY

FORM NO.

1 Aug 54

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PHOTO ANALYSIS REPORT

GPO 871-285

Approved For Release 2000/05/02 : CIA-RDP78-05867A000520950016-2

PHOTO NO.

1220642

COUNTRY

PROVINCE

251C

AREA NO

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SUBJECT

DLT ENI (PROB NR)  
LE BREEDING COMPLEX  
OF 30 DECEMBER STATE  
AGRICULTURAL ENTERPRISE

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

25X1C

PETER DEC 6 7

CAPTIONED BY

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|                                                                                                                                                                                    |                                                                  |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| PHOTO NO.                                                                                                                                                                          | Approved For Release 2000/05/02 : CIA-RDP78-05867A000520950016-2 |  |  |  |  |  |  |  |  |  |
| COUNTRY                                                                                                                                                                            | PROVINCE                                                         |  |  |  |  |  |  |  |  |  |
| AREA NO.                                                                                                                                                                           | SUBJECT                                                          |  |  |  |  |  |  |  |  |  |
| <div style="display: flex; justify-content: space-between;"> <span>RU</span> <span>251C</span> </div>                                                                              |                                                                  |  |  |  |  |  |  |  |  |  |
| <div style="display: flex; justify-content: space-between;"> <span>\$ L A N I C</span> <span>\$ L A N I C</span> <span>P R A H O</span> </div>                                     |                                                                  |  |  |  |  |  |  |  |  |  |
| <div style="display: flex; justify-content: space-between;"> <span>V A</span> <span>\$ A L T</span> <span>M O U N T A I N</span> </div>                                            |                                                                  |  |  |  |  |  |  |  |  |  |
| <div style="display: flex; justify-content: space-between;"> <span>45</span> <span>50</span> </div>                                                                                |                                                                  |  |  |  |  |  |  |  |  |  |
| <div style="display: flex; justify-content: space-between;"> <span>(14) (15)</span> <span>25X1C</span> </div>                                                                      |                                                                  |  |  |  |  |  |  |  |  |  |
| <div style="display: flex; justify-content: space-between;"> <span>DATE OF PHOTO</span> <span>TYPE</span> <span>QUALITY</span> <span>CLASS</span> <span>NO. OF CARDS</span> </div> |                                                                  |  |  |  |  |  |  |  |  |  |
| <div style="display: flex; justify-content: space-between;"> <span>PRIOR DEC 67</span> <span>4</span> <span>1</span> <span>3</span> </div>                                         |                                                                  |  |  |  |  |  |  |  |  |  |
| <div style="display: flex; justify-content: space-between;"> <span>CLASSIFICATION</span> <span>CAPTIONED BY</span> </div>                                                          |                                                                  |  |  |  |  |  |  |  |  |  |
| <div style="display: flex; justify-content: space-between;"> <span>Approved For Release 2000/05/02 : CIA-RDP78-05867A000520950016-2</span> </div>                                  |                                                                  |  |  |  |  |  |  |  |  |  |
| <div style="display: flex; justify-content: space-between;"> <span>FORM NO. 1 Jun 56</span> <span>74 USE PREVIOUS EDITIONS</span> <span>PHOTO ANALYSIS REPORT</span> </div>        |                                                                  |  |  |  |  |  |  |  |  |  |

|                |                                                                  |                 |   |               |   |          |   |              |  |
|----------------|------------------------------------------------------------------|-----------------|---|---------------|---|----------|---|--------------|--|
| PHOTO NO.      | 1220644                                                          | LOT NO.         |   | MAP REFERENCE |   | LATITUDE |   | LONGITUDE    |  |
| COUNTRY        | Approved For Release 2000/05/02 : CIA-RDP78-05867A000520950016-2 |                 |   |               |   |          |   |              |  |
| AREA NO.       | RU                                                               | SUBJECT         |   | SUBJECT       |   | SUBJECT  |   | SUBJECT      |  |
| \$ L A N I C   |                                                                  | \$ L A N I C    |   | P R A H O     |   |          |   |              |  |
| V A \$ A L T   |                                                                  | M O U N T A I N |   |               |   |          |   |              |  |
| (14) (15)      |                                                                  |                 |   |               |   |          |   |              |  |
| DATE OF PHOTO  | PRIO DEC 67                                                      | TYPE            | 4 | QUALITY       | 1 | CLASS    | 3 | NO. OF CARDS |  |
| CLASSIFICATION | CONF.                                                            |                 |   | CAPTIONED BY  |   |          |   |              |  |
| FORM NO.       | Approved For Release 2000/05/02 : CIA-RDP78-05867A000520950016-2 |                 |   |               |   |          |   |              |  |
| 1 Am 56        | PHOTO ANALYSIS REPORT                                            |                 |   |               |   |          |   |              |  |

GPO 871-265

|                       |                                                                    |                 |              |               |          |           |
|-----------------------|--------------------------------------------------------------------|-----------------|--------------|---------------|----------|-----------|
| PHOTO NO.             | 1220645                                                            | LOT NO.         | P-5257-47    | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY               | Approved For Release 2000/05/02 : CIA-RDP78-05867A000520950016-2 E |                 |              |               |          |           |
| AREA NO.              | RU                                                                 | SUBJECT         | 251C         |               |          |           |
| \$ L A N I C          | 5                                                                  | \$ L A N I C    | 10           | P R A H O     | 20       |           |
| V A \$ A L T          | 25                                                                 | M O U N T A I N | 30           |               | 40       |           |
|                       | 45                                                                 |                 | 50           |               |          |           |
| (14) (15)             |                                                                    |                 |              |               |          |           |
| DATE OF PHOTO         | TYPE                                                               | QUALITY         | CLASS        | NO. OF CARDS  | 25X1C    |           |
| PRIOR DEC 67          | 4                                                                  | 1               | 3            |               |          |           |
| CLASSIFICATION        | CONF.                                                              |                 | CAPTIONED BY |               |          |           |
| FORM NO. 174          | Approved For Release 2000/05/02 : CIA-RDP78-05867A000520950016-2   |                 |              |               |          |           |
| PHOTO ANALYSIS REPORT |                                                                    |                 |              |               |          |           |



PHOTO NO. 1220646 LOT NO. P-5257057 MAP REFERENCE LATITUDE LONGITUDE  
COUNTRY Approved For Release 2000/05/02 : CIA-RDP78-05867A000520950016-2 PROVINCE

AREA NO. RU SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  
N E H O I U (N R) I Z V O R U L I  
I \$ E I " F O R E S T R Y U N I T  
45 50 20 40

(18)

25X1C

| DATE OF PHOTO          | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|------------------------|------|---------|-------|--------------|----|
| 11.10.72 DEC 6 7 4 1 3 |      |         |       |              |    |

CLASSIFICATION CONF. CAPTIONED BY (S57)

PHOTO NO. **1220648** LOT NO. **P-251C** MAP REFERENCE **44 43 N** LATITUDE **26 27 E** LONGITUDE  
 COUNTRY **Approved For Release 2000/05/02 : CIA-RDP78-05867A000520950016-2**

| AREA NO              | SUBJECT       | SUBJECT              | SUBJECT       | SUBJECT              | SUBJECT       | SUBJECT | SUBJECT | SUBJECT       | SUBJECT |
|----------------------|---------------|----------------------|---------------|----------------------|---------------|---------|---------|---------------|---------|
| <b>RU</b>            | <b>D36</b>    | <b>DOQ</b>           |               |                      |               |         |         |               |         |
| <b>P R A H O V A</b> | <sup>5</sup>  | <b>R I V E R</b>     | <sup>10</sup> | <b>(N R)</b>         |               |         |         | <sup>20</sup> |         |
| <b>E W</b>           | <sup>25</sup> | <b>P R A H O V A</b> | <sup>30</sup> | <b>V A L L E Y</b>   | <sup>35</sup> |         |         | <sup>40</sup> |         |
| <b>F R O M</b>       | <sup>45</sup> | <b>M T</b>           | <sup>50</sup> | <b>C O S T I L A</b> |               |         |         |               |         |

(1) (29)

| DATE OF PHOTO          | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|------------------------|----------|----------|----------|--------------|----------------------|
| <b>PRIOR DEC 6 7 4</b> | <b>1</b> | <b>3</b> | <b>2</b> |              | <b>25X1C</b>         |

CLASSIFICATION **CONF** CAPTIONED BY **SP-9**

**25X6**

**Approved For Release 2000/05/02 : CIA-RDP78-05867A000520950016-2**

**Approved For Release 2000/05/02 : CIA-RDP78-05867A000520950016-2**

|                                                                               |         |                      |                 |                         |              |                       |         |                        |         |
|-------------------------------------------------------------------------------|---------|----------------------|-----------------|-------------------------|--------------|-----------------------|---------|------------------------|---------|
| PHOTO NO.<br>1220650                                                          |         | LOT NO.<br>P-5257-67 |                 | MAP REFERENCE<br>1169 D |              | LATITUDE<br>52° 31' N |         | LONGITUDE<br>13° 24' E |         |
| COUNTRY<br>Approved For Release 2000/05/02 : CIA-RDP78-05867A000520950016-2   |         |                      |                 |                         |              |                       |         |                        |         |
| AREA NO.<br>GE                                                                | SUBJECT | SUBJECT              | SUBJECT         | SUBJECT                 | SUBJECT      | SUBJECT               | SUBJECT | SUBJECT                | SUBJECT |
| B E R L I N                                                                   |         |                      | G E R M A N     |                         |              |                       |         |                        |         |
| O P E R A                                                                     |         |                      | U N T E R       |                         |              |                       |         |                        |         |
| L I N D E N                                                                   |         |                      | (E B E R L I N) |                         |              |                       |         |                        |         |
| (7) (10)                                                                      |         |                      |                 |                         |              |                       |         |                        |         |
| DATE OF PHOTO                                                                 |         | TYPE                 | QUALITY         | CLASS                   | NO. OF CARDS | SOURCE                |         |                        |         |
| NOV                                                                           | 67      | 1                    | 1               | 3                       |              | [REDACTED]            |         |                        |         |
| CLASSIFICATION                                                                |         | CAPTIONED BY         |                 |                         |              |                       |         |                        |         |
| CONF.                                                                         |         | (S&F)                |                 |                         |              |                       |         |                        |         |
| FORM NO. 174 Approved For Release 2000/05/02 : CIA-RDP78-05867A000520950016-2 |         |                      |                 |                         |              |                       |         |                        |         |
| PHOTO ANALYSIS REPORT                                                         |         |                      |                 |                         |              |                       |         |                        |         |

PHOTO NO. 1220651 LOT NO. P-5357-17 MAP REFERENCE LATITUDE LONGITUDE  
COUNTRY Approved For Release 2000/05/02 : CIA-RDP78-05867A000520950016-2 16-23.4 E

AREA NO. GE SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  
BERLIN GERMAN STATE  
OPERATION UNTER DEN  
LINDEN (E. BERLIN)

(7) (10)

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS  
NOV 67 1 1 3  
CLASSIFICATION CONF CAPTIONED BY

|                                                                  |                      |                    |                       |                        |
|------------------------------------------------------------------|----------------------|--------------------|-----------------------|------------------------|
| PHOTO NO.<br>1220652                                             | LOT NO.<br>P-5257-67 | MAP REFERENCE<br>C | LATITUDE<br>52° 31' N | LONGITUDE<br>13° 24' E |
| Approved For Release 2000/05/02 : CIA-RDP78-05867A000520950016-2 |                      |                    |                       |                        |
| AREA NO.<br>GE                                                   | SUBJECT              | SUBJECT            | SUBJECT               | SUBJECT                |
| BERLIN                                                           |                      | GERMAN             | ST                    | ATE                    |
| OPERA                                                            |                      | ON                 | UNTER                 | DEN                    |
| LINDEN                                                           | (E)                  | BERLIN             |                       |                        |
| (7) (10)                                                         |                      |                    |                       |                        |
| 25X1C                                                            |                      |                    |                       |                        |
| DATE OF PHOTO                                                    | TYPE                 | QUALITY            | CLASS                 | NO. OF CARDS           |
| NOV 67                                                           | 4                    | 1                  | 3                     |                        |
| CLASSIFICATION                                                   |                      |                    | CAPTIONED BY          |                        |
| CONF.                                                            |                      |                    | SAG                   |                        |
| Approved For Release 2000/05/02 : CIA-RDP78-05867A000520950016-2 |                      |                    |                       |                        |
| PHOTO ANALYSIS REPORT                                            |                      |                    |                       |                        |

**25X6**

**Approved For Release 2000/05/02 : CIA-RDP78-05867A000520950016-2**

**Approved For Release 2000/05/02 : CIA-RDP78-05867A000520950016-2**

PHOTO NO. 1220654 LOT NO. P-5257-47 MAP REFERENCE 51A301 LONGITUDE 231B  
COUNTRY Approved For Release 2000/05/02 : CIA-RDP78-05867A000520950016-2 16-25 E

| AREA NO | SUBJECT            | SUBJECT | SUBJECT | SUBJECT                                   | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|--------------------|---------|---------|-------------------------------------------|---------|---------|---------|---------|
| GE      | D R E S D E N      |         |         | D R E S D E N                             |         |         | I E C   |         |
|         | H. S T U D E N T S |         |         | S C O T E A C H E R                       |         |         |         |         |
|         | S D E M A N D      |         |         | F R E E D O M F O R                       |         |         |         |         |
|         | P R I S O N E R S  |         |         | O F G R E E K M I L I T A R Y R E G I M E |         |         |         |         |

(8)(9)(10)

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| NOV 6 7 4     |      | 1       | 3     |              |



CLASSIFICATION

CAPTIONED BY

CONF

922

FORM NO. 17 Approved For Release 2000/05/02 : CIA-RDP78-05867A000520950016-2

PHOTO ANALYSIS REPORT

GPO 871-285



**25X6**

**Approved For Release 2000/05/02 : CIA-RDP78-05867A000520950016-2**

**Approved For Release 2000/05/02 : CIA-RDP78-05867A000520950016-2**

|                                                                  |                                                                  |  |            |           |  |                   |          |  |           |   |  |
|------------------------------------------------------------------|------------------------------------------------------------------|--|------------|-----------|--|-------------------|----------|--|-----------|---|--|
| PHOTO NO.                                                        | 1220656                                                          |  | LOT NO.    | P-5257-67 |  | MAP REFERENCE     | LATITUDE |  | LONGITUDE |   |  |
| COUNTRY                                                          | Approved For Release 2000/05/02 : CIA-RDP78-05867A000520950016-2 |  |            |           |  |                   |          |  |           |   |  |
| AREA NO.                                                         | 322 D                                                            |  |            |           |  |                   |          |  |           |   |  |
| SUBJECT                                                          | YU                                                               |  |            |           |  |                   |          |  |           |   |  |
| SUBJECT                                                          | D E B A R                                                        |  |            |           |  |                   |          |  |           |   |  |
| SUBJECT                                                          | D A M A G E                                                      |  |            |           |  |                   |          |  |           |   |  |
| SUBJECT                                                          | C A U S E D                                                      |  |            |           |  |                   |          |  |           |   |  |
| SUBJECT                                                          | B Y                                                              |  |            |           |  |                   |          |  |           |   |  |
| SUBJECT                                                          | F A R T H                                                        |  |            |           |  |                   |          |  |           |   |  |
| SUBJECT                                                          | Q U A K E                                                        |  |            |           |  |                   |          |  |           |   |  |
| SUBJECT                                                          | O F                                                              |  |            |           |  |                   |          |  |           |   |  |
| SUBJECT                                                          | N O                                                              |  |            |           |  |                   |          |  |           |   |  |
| SUBJECT                                                          | V. 30                                                            |  |            |           |  |                   |          |  |           |   |  |
| SUBJECT                                                          | <del>FAIR</del>                                                  |  |            |           |  |                   |          |  |           |   |  |
| (6) (10)                                                         |                                                                  |  |            |           |  |                   |          |  |           |   |  |
| 25X1C                                                            |                                                                  |  |            |           |  |                   |          |  |           |   |  |
| DATE OF PHOTO                                                    | 1967                                                             |  | TYPE       | 4         |  | QUALITY           | 1        |  | CLASS     | 3 |  |
| NO. OF CARDS                                                     | 50                                                               |  | [REDACTED] |           |  |                   |          |  |           |   |  |
| CLASSIFICATION                                                   | CONF.                                                            |  |            |           |  | CAPTIONED BY (S2) |          |  |           |   |  |
| Approved For Release 2000/05/02 : CIA-RDP78-05867A000520950016-2 |                                                                  |  |            |           |  |                   |          |  |           |   |  |
| PHOTO ANALYSIS REPORT                                            |                                                                  |  |            |           |  |                   |          |  |           |   |  |

**NOTED**

1220657

**LOT NO.**

### MAP REFERENCE

## LATITUDE

LONGITUDE

Approved For Release 2000/05/02 : CIA-RDP78-05867A000520950016-2

**COUNTRY**

PROVINCE

169 D

AREA NO

10

**SUNECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

|         |
|---------|
| SUBJECT |
|---------|

**SUBJECT**

|                |
|----------------|
| <b>SUBJECT</b> |
|----------------|




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N R

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|----|---|---|---|--|
| 13 |   |   |   |  |
| A  | T | F | R |  |

7

A T It

17

|    |   |   |   |   |   |   |
|----|---|---|---|---|---|---|
| 18 | 3 | 1 | 2 | 0 | 0 | 0 |
|----|---|---|---|---|---|---|

17/11/2022

(29) (30)

25X1C

DATE OF PHOTO

TYPE

## QUALITY

**CLASS**

NO. OF CARDS

50

NOV.

100

100

**CLASSIFICATION**

**CAPTIONED BY**

~~Approved For Release 2000/05/02 : CIA-RDP78-05867A000520950016-2~~

FORM NO.

### THE PREVIOUS EDITIONS

**PHOTO ANALYSIS REPORT**

2 GPO 871-263

PHOTO NO. 1220658 LOT NO. MAP REFERENCE LATITUDE LONGITUDE  
 COUNTRY Approved For Release 2000/05/02 : CIA-RDP78-05867A000520950016-2 PROVINCE 169 D

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| P0      | C60     |         |         |         |         |         |         |         |
| \$      | Z       | C       | Z       | E       | C       | I       | N       |         |
|         |         |         |         |         |         |         |         |         |
| E       | C       | T       | U       | R       | E       |         |         |         |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |

| DATE OF PHOTO       | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------------|------|---------|-------|--------------|----------------------|
| NOV. 67             | 4    | 1       | 3     | 1            | 25X1C                |
| CLASSIFICATION CONF |      |         |       |              | CAPTIONED BY         |

|                                                                                                                             |         |         |              |               |              |            |         |           |         |
|-----------------------------------------------------------------------------------------------------------------------------|---------|---------|--------------|---------------|--------------|------------|---------|-----------|---------|
| PHOTO NO. 1220659                                                                                                           |         | LOT NO. |              | MAP REFERENCE |              | LATITUDE   |         | LONGITUDE |         |
| COUNTRY Approved For Release 2000/05/02 : CIA-RDP78-05867A000520950016-2<br>NAME 169 D                                      |         |         |              |               |              |            |         |           |         |
| AREA NO. Po                                                                                                                 | SUBJECT | SUBJECT | SUBJECT      | SUBJECT       | SUBJECT      | SUBJECT    | SUBJECT | SUBJECT   | SUBJECT |
| \$                                                                                                                          | E       | C       | E            | C             | I            | N          | 10      | \$        | H       |
| H                                                                                                                           | O       | W       | I            | N             | G            | R          | E       | C         | E       |
| C                                                                                                                           | H       | E       | D            | 45            | \$           | H          | I       | P         | 50      |
| 13 Y A R D 20<br>T L Y 35 L A U N 40<br>25 30 35 40                                                                         |         |         |              |               |              |            |         |           |         |
| (26)                                                                                                                        |         |         |              |               |              |            |         |           |         |
| DATE OF PHOTO                                                                                                               |         | TYPE    | QUALITY      | CLASS         | NO. OF CARDS | 25X1C      |         |           |         |
| NOV. 67                                                                                                                     |         | 4       | 1            | 3             |              | [REDACTED] |         |           |         |
| CLASSIFICATION                                                                                                              |         |         | CAPTIONED BY |               |              |            |         |           |         |
| CONF                                                                                                                        |         |         | [Signature]  |               |              |            |         |           |         |
| FORM NO. 174 Approved For Release 2000/05/02 : CIA-RDP78-05867A000520950016-2<br>1 Jan 56 PHOTO ANALYSIS REPORT GPO 871-265 |         |         |              |               |              |            |         |           |         |

|                                                                                                          |                                                                  |  |         |           |  |               |    |  |          |         |  |              |         |  |
|----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|--|---------|-----------|--|---------------|----|--|----------|---------|--|--------------|---------|--|
| PHOTO NO.                                                                                                | 1220660                                                          |  | LOT NO. | P-5257007 |  | MAP REFERENCE | C  |  | LATITUDE | 53 25 N |  | LONGITUDE    | 14 25 E |  |
| COUNTRY                                                                                                  | Approved For Release 2000/05/02 : CIA-RDP78-05867A000520950016-2 |  |         |           |  |               |    |  |          |         |  |              |         |  |
| AREA NO.                                                                                                 | P0                                                               |  | SUBJECT | S         |  | SUBJECT       | E  |  | SUBJECT  | C       |  | SUBJECT      | I N     |  |
|                                                                                                          | \$                                                               |  |         | Z         |  |               | C  |  |          | Z       |  |              | E       |  |
|                                                                                                          | 10                                                               |  |         | \$        |  |               | H  |  |          | I       |  |              | P       |  |
|                                                                                                          | 15                                                               |  |         | Y         |  |               | A  |  |          | R       |  |              | D       |  |
|                                                                                                          | 20                                                               |  |         | 40        |  |               | 50 |  |          | 43      |  |              | 30      |  |
| <div style="display: flex; justify-content: space-between;"> <span>(26)</span> <span>25X1C</span> </div> |                                                                  |  |         |           |  |               |    |  |          |         |  |              |         |  |
| DATE OF PHOTO                                                                                            | NOV. 67                                                          |  | TYPE    | 4         |  | QUALITY       | 1  |  | CLASS    | 3       |  | NO. OF CARDS | 5       |  |
| CLASSIFICATION                                                                                           | CONF                                                             |  |         |           |  |               |    |  |          |         |  |              |         |  |
| CAPTIONED BY                                                                                             | [Redacted]                                                       |  |         |           |  |               |    |  |          |         |  |              |         |  |

|                                                                  |   |         |   |               |   |          |   |              |   |              |    |   |   |   |   |
|------------------------------------------------------------------|---|---------|---|---------------|---|----------|---|--------------|---|--------------|----|---|---|---|---|
| PHOTO NO.                                                        |   | LOT NO. |   | MAP REFERENCE |   | LATITUDE |   | LONGITUDE    |   |              |    |   |   |   |   |
| Approved For Release 2000/05/02 : CIA-RDP78-05867A000520950016-2 |   |         |   |               |   |          |   |              |   |              |    |   |   |   |   |
| COUNTRY                                                          |   |         |   | PROVINCE      |   |          |   |              |   |              |    |   |   |   |   |
| AREA NO.                                                         |   |         |   | SUBJECT       |   | SUBJECT  |   | SUBJECT      |   |              |    |   |   |   |   |
| Po                                                               |   |         |   | ALA           |   |          |   |              |   |              |    |   |   |   |   |
| \$                                                               | Z | C       | Z | E             | C | I        | N | P            | O | R            | T. | H | A | R | B |
| O                                                                | R | M       | A | S             | T | E        | R |              |   | O            | F  | F | I | C | E |
|                                                                  |   |         |   |               |   |          |   |              |   |              |    |   |   |   |   |
|                                                                  |   |         |   |               |   |          |   |              |   |              |    |   |   |   |   |
| (30)                                                             |   |         |   |               |   |          |   |              |   |              |    |   |   |   |   |
| 25X1C                                                            |   |         |   |               |   |          |   |              |   |              |    |   |   |   |   |
| DATE OF PHOTO                                                    |   |         |   | TYPE          |   | QUALITY  |   | CLASS        |   | NO. OF CARDS |    |   |   |   |   |
| NOV. 67 4                                                        |   |         |   | 1             |   | 3        |   | 1            |   |              |    |   |   |   |   |
| CLASSIFICATION                                                   |   |         |   |               |   |          |   | CAPTIONED BY |   |              |    |   |   |   |   |
| CONF                                                             |   |         |   |               |   |          |   | SO           |   |              |    |   |   |   |   |
| Approved For Release 2000/05/02 : CIA-RDP78-05867A000520950016-2 |   |         |   |               |   |          |   |              |   |              |    |   |   |   |   |
| PHOTO ANALYSIS REPORT                                            |   |         |   |               |   |          |   |              |   |              |    |   |   |   |   |

|         |         |
|---------|---------|
| SUBJECT | SUBJECT |
|---------|---------|

| DATE OF PHOTO |    | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|----|------|---------|-------|--------------|----|
| NOV           | 67 | 4    | 1       | 3     | 1            |    |

APPROVED FOR RELEASE 2000/05/02 : CIA-RDP78-05867A000520950016-2

CONF.

PHOTO ANALYSIS REPORT

25X1C

GPO 871-285



|                                                                  |             |                       |         |                       |              |          |         |           |         |
|------------------------------------------------------------------|-------------|-----------------------|---------|-----------------------|--------------|----------|---------|-----------|---------|
| PHOTO NO. 1220663                                                |             | LOT NO. P-3251-B      |         | MAP REFERENCE         |              | LATITUDE |         | LONGITUDE |         |
| COUNTRY 1220663                                                  |             | PROVINCE 169 D        |         |                       |              |          |         |           |         |
| AREA NO. P0                                                      | SUBJECT ALA | SUBJECT               | SUBJECT | SUBJECT               | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| \$ Z C Z E C I N                                                 | 10          | P O R T               | 15      |                       |              |          |         |           | 20      |
|                                                                  | 25          |                       | 30      |                       |              |          |         |           | 40      |
|                                                                  | 45          |                       | 50      |                       |              |          |         |           |         |
| DATE OF PHOTO                                                    |             | TYPE                  | QUALITY | CLASS                 | NO. OF CARDS | SO       |         |           |         |
| NOV. 67                                                          |             | 4                     | 1       | 3                     | 1            | 25X1C    |         |           |         |
| CLASSIFICATION                                                   |             | CAPTIONED BY          |         |                       |              |          |         |           |         |
| Approved For Release 2000/05/02 : CIA-RDP78-05867A000520950016-2 |             | CONF                  |         |                       |              |          |         |           |         |
| FORM NO. 174                                                     |             | USE PREVIOUS EDITIONS |         | PHOTO ANALYSIS REPORT |              |          |         |           |         |

1220664 P-525767 MAP REFERENCE LATITUDE LONGITUDE  
COUNTRY Approved For Release 2000/05/02 : CIA-RDP78-05867A000520950016-2

AREA NO CZ SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  
PRAGUE (NR) 2 \$ SEAT AC  
ROBATIC VER \$ ION OF D  
ELFIN L29 BUILT AT AERO  
AIRCRAFT WORKS.

(20) 25X1C

| DATE OF PHOTO |       | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|---------------|-------|------|---------|-------|--------------|----|
| NOV.          | 6 7 4 | 1    | 3       |       |              |    |

CLASSIFICATION CONF. CAPTIONED BY (SD)

FORM NO. 174 Approved For Release 2000/05/02 : CIA-RDP78-05867A000520950016-2 PHOTO ANALYSIS REPORT

GPO 871-268

|                                                                  |                                                                    |              |      |               |          |           |
|------------------------------------------------------------------|--------------------------------------------------------------------|--------------|------|---------------|----------|-----------|
| PHOTO NO.                                                        | 1220665                                                            | LOT NO.      |      | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY                                                          | Approved For Release 2000/05/02 : CIA-RDP78-05867A000520950016-2 E |              |      |               |          |           |
| AREA NO.                                                         | Po                                                                 | SUBJECT      | ALA  |               |          |           |
| \$ Z C Z E C I N                                                 | 10                                                                 | P O R T      | 15   | 20            | 25       | 30        |
|                                                                  | 35                                                                 | 40           | 45   | 50            |          |           |
| (30)                                                             |                                                                    |              |      |               |          |           |
| DATE OF PHOTO                                                    | NOV. 67                                                            | TYPE         | 4    | QUALITY       | 1        | CLASS     |
| CLASSIFICATION                                                   | CONF.                                                              | NO. OF CARDS | 3    | 1             | 25X1C    |           |
| FORM NO. 174                                                     | USE PREVIOUS EDITIONS                                              | CAPTIONED BY | (SB) |               |          |           |
| Approved For Release 2000/05/02 : CIA-RDP78-05867A000520950016-2 |                                                                    |              |      |               |          |           |
| PHOTO ANALYSIS REPORT                                            |                                                                    |              |      |               |          |           |

GPO 871-285